



## **GENERAL RULES AND REGULATION AND COMPETITION OUTLINE**

- Students from standard 8<sup>th</sup> to 12<sup>th</sup> can participate from any educational board.
- Registration fees per student will be **Rs.50** (non-refundable).
- The competition will be conducted at three different cities i.e. **Surat, Bharuch** & **Ankleshwar** on same date and time.
- Last date of registration will be 15<sup>th</sup> November 2019, Friday.

## • Competition Venue:

- Surat
- Ankleshwar
- Bharuch
- Only drawing sheet will be provided (A3 size) by P.P. Savani University and participants should get their own mediums (i.e. colors, pencil, ruler and other materials).
- Participants should bring their own hard board.
- Duration of the competition will be **3 hours.**
- Any use of drawing templates or any source of reference will not be allowed.
- Results will be finalized by judges.
- Participants must bring their respective school ID card or Bonafide certificate.
- Each participant will get the certificate of participation.
- Winners for each group will get a cash prize and certificate as mentioned below:

| CATEGORIES | STD  | AWARD PRIZES          | AMOUNT (Rs.) | Total Nos. |
|------------|--|-----------------------|--------------|------------|
| GROUP A    | 8 <sup>th</sup> ,9 <sup>th</sup> ,10 <sup>th</sup> | 1 <sup>st</sup> PRIZE | 11,000       | 1          |
|            |  | 2 <sup>nd</sup> PRIZE | 7,500        | 1          |
|            |  | 3 <sup>rd</sup> PRIZE | 5000         | 1          |
|            |  | CERTIFICATION AWARD   | 2500 (each)  | 3          |
| GROUP B    | 11 <sup>th</sup> & 12 <sup>th</sup>                | 1 <sup>st</sup> PRIZE | 11,000       | 1          |
|            |  | 2 <sup>nd</sup> PRIZE | 7500         | 1          |
|            |  | 3 <sup>rd</sup> PRIZE | 5000         | 1          |
|            |  | CERTIFICATION AWARD   | 2500 (each)  | 3          |

## **Reporting time:**

- The students will have to report to the competition venue by **8:30 am** at registration desk on **24**<sup>th</sup> **November 2019, Sunday.**
- Once the registration is done the competition will start by **9:00 am** in the respective mentioned premises.

## **Categories and Theme:**

| CATEGORIES | STD  | TIMING              | THEME/TOPIC        |
|------------|--|---------------------|--------------------|
| GROUP A    | 8 <sup>th</sup> , 9 <sup>th</sup> , 10 <sup>th</sup> | 0:00 AM+o 12:00 DM  | CULTURE/           |
|            | 8',9',10'  | 9:00 AM to 12:00 PM | FESTIVAL           |
| GROUP B    | 11 <sup>th</sup> & 12 <sup>th</sup>                  | 9:00 AM to 12:00 PM | INDIA/             |
|            |  |                     | HISTORY & HERITAGE |